

“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” (Genesis 28:17)

Welcome to Immanuel Lutheran Church & School! In the Divine Service, we enter our Lord’s presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God’s work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

Today we celebrate the Lord’s Supper, in which we receive Christ’s Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

INTROIT *Dum clamarem ad Dominum* *Psalm 55:17b, 18b, 19b, 22a, 1*



When I cried unto the Lord, He heard my voice from the battle that was a- | gainst me,*
And afflicted them, even He that abideth of old and endureth for- | ever.
Cast thy burden up- | on the LORD,*
And He shall sus- | tain thee.
Give ear to my prayer, | O God;*
And hide not Thyself from my suppli- | cation.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

When I cried unto the Lord, He heard my voice from the battle that was a- | gainst me,*
And afflicted them, even He that abideth of old and endureth for- | ever.
Cast thy burden up- | on the LORD,*
And He shall sus- | tain thee.

COLLECT

O God, who declarest Thine almighty power most chiefly in showing mercy and pity: give unto us abundantly Thy grace: that we, running to Thy promises, may be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

PROPHECY

Jeremiah 7:1-11

IN THOSE DAYS: The word of the LORD came to me, saying: “Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD! Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, “The temple of the LORD, the temple of the LORD, the temple of the LORD are these.’

“For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

“Behold, you trust in lying words that cannot profit. Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and walk after other gods whom you do not know, and then come and stand before Me in this house which is called by My name, and say, ‘We are delivered to do all these abominations’? Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it,” says the LORD Almighty.’ ”

GRADUAL

Custodi me Domine

Psalm 17:8, 2; Psalm 81:1-2



Keep me, O Lord, as the apple | of the eye,*
Hide me under the shadow | of Thy wings.
Let my sentence come forth from Thy | presence;*
Let Thine eyes behold the things that are | equal.
Alleluia, Alleluia. Sing aloud unto God our strength:
make a joyful noise unto the God of | Jacob.*
Take the pleasant psalm with the harp. Alle- | luia.

EPISTLE

1 Corinthians 12:2-11

BRETHREN: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another

DIVINE SERVICE SETTING THREE

LUTHERAN SERVICE BOOK PG. 184

HYMN OF INVOCATION #644
“The Church’s One Foundation”

CONFESSION & ABSOLUTION

INTROIT *

KYRIE

GLORIA IN EXCELSIS

COLLECT *

PROPHECY *

GRADUAL *

EPISTLE *

ALLELUIA

HOLY GOSPEL *

NICENE CREED

HYMN OF THE DAY #645
“Built on the Rock”

SERMON

OFFERING

OFFERTORY

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

DISTRIBUTION HYMNS
“O’er Jerusalem Thou Weepest” *
“I Come, O Savior, to Thy Table” **#618**
“The Clouds of Judgment Gather” **#513**

NUNC DIMITTIS—BENEDICTION

CLOSING HYMN #668
“Rise! To Arms! With Prayer Employ You”

* See inside of bulletin

gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

HOLY GOSPEL *Luke 19:41-48*

AT THAT TIME: As Jesus drew near Jerusalem, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

Then He went into the temple and began to drive out those who bought and sold in it, saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’”

And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him.

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Distribution Hymn *O'er Jerusalem Thou Weepest* TLH 419

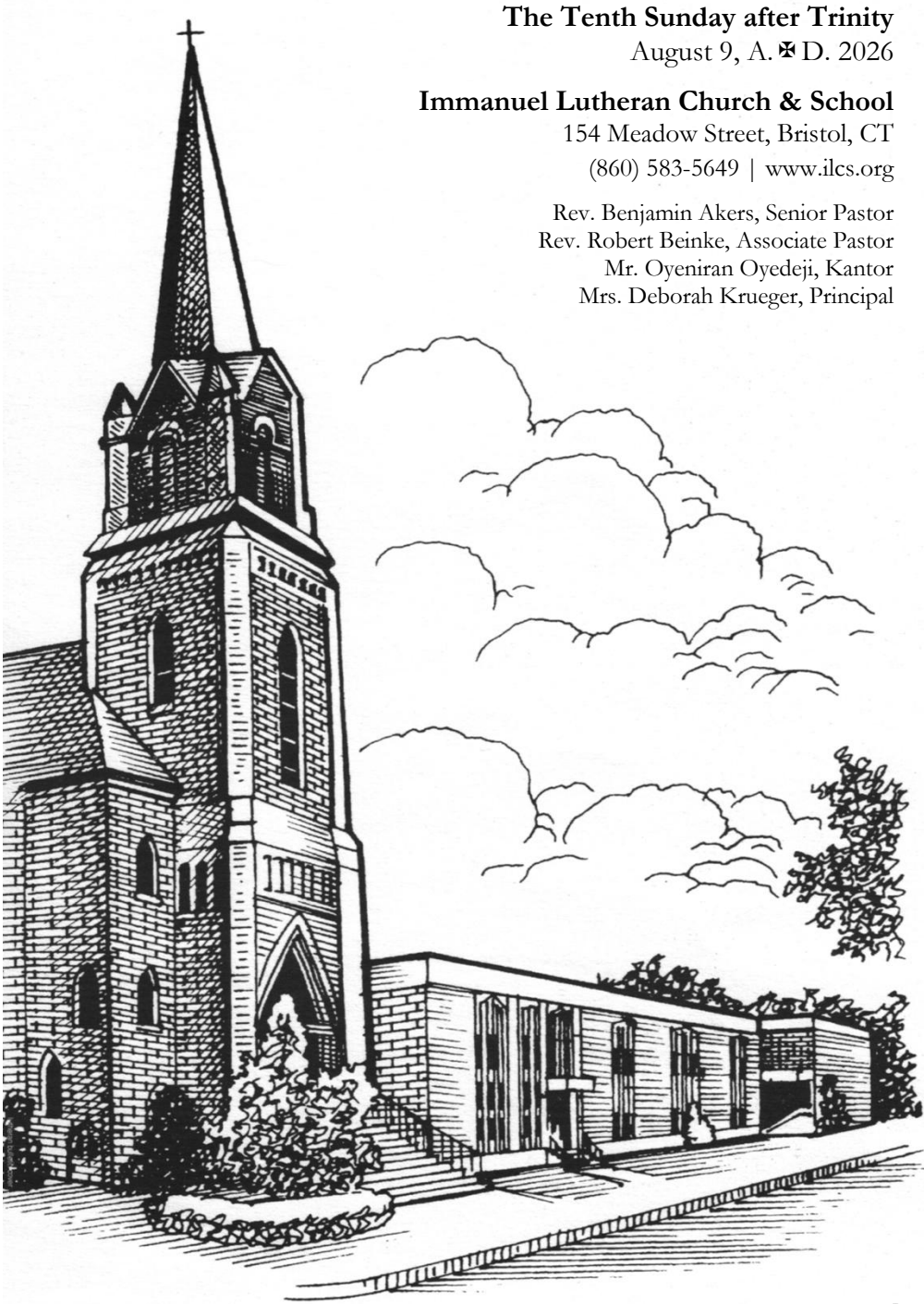
1 O'er Je - ru - sa - lem Thou weep - est In com - pas - sion, dear - est Lord.
2 By the love Thy tears are tell - ing, O Thou Lamb for sin - ners slain,
3 O Thou Lord of my sal - va - tion, Grant my soul Thy blood - bo't peace.

Love di - vine, of love the deep - est, O'er Thine err - ing Is - rael poured,
Make my heart Thy tem - ple dwell - ing, Purged from ev - 'ry guilt - y stain.
By Thy tears of lam - en - ta - tion Bid my faith and love in - crease.

Cri - eth out in bit - ter moan: "O loved cit - y, hadst thou known
Oh, for - give, for - give, my sin! Cleanse me, cleanse me, Lord, with - in!
Grant me grace to love Thy Word, Grace to keep the mes - sage heard,

This thy day of vis - i - ta - tion, Thou wouldst not reject sal - va - tion."
I am Thine since Thou hast sought me, Since Thy precious blood hath bo't me.
Grace to own Thee as my Treasure, Grace to love Thee without measure. Amen.

Text: Anna Hoppe, 1919, alt. | Tune: *Fren dich sehr*, "Genevan Psalter", 1551



The Tenth Sunday after Trinity
August 9, A. ✠ D. 2026

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The Lutheran Church—Missouri Synod

HANDICAP
ACCESSIBLE

