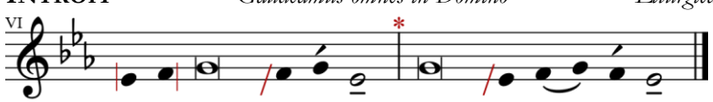"How awesome is this place! This is none other than the house of God, and this is the gate of heaven." *(Genesis 28:17)*

Welcome to Immanuel Lutheran Church & School! In the Divine Service, we enter our Lord's presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God's work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

Today we celebrate the Lord's Supper, in which we receive Christ's Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

INTROIT *Gaudeamus omnes in Domino* *Liturgical Text; Psalm 33:1*



|Rejoice| we all in the Lord, celebrating the festal day in honor / of all the saints, at whose solemnity the angels rejoice, and together / praise the— Son of God.

Rejoice in the LORD, O / ye righteous:
For praise is comely / for the— upright.

Glory be to the Father / and to the Son
and / to the— Holy Ghost:
as it was in the / beginning,
is now, and ever shall be, world / without— end. Amen.

|Rejoice| we all in the Lord, celebrating the festal day in honor / of all the saints, at whose solemnity the angels rejoice, and together / praise the— Son of God.

COLLECT

O Almighty God, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Christ our Lord: grant us grace so to follow Thy blessed saints in all virtuous and godly living: that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth, with Thee in the unity of the Holy Ghost, ever one God, world without end.

PROPHECY *Revelation 7:2-17*

IN THOSE DAYS: Behold, I, John, saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed; of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Manasseh twelve thousand were sealed; of the tribe of Simeon twelve thousand were sealed; of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed; of the tribe of Zebulun twelve thousand were sealed; of the tribe of Joseph twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed.

After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, saying: "Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen."

Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" And I said to him, "Sir, you know."

So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

Silent Prayer

PRELUDE & ANNOUNCEMENTS

RINGING OF THE BELLS

Stand at the final introductory chord

HYMN OF INVOCATION **677**
Choir only on stanza 6

CONFESSION & ABSOLUTION 184

INTROIT *

KYRIE & GLORIA IN EXCELSIS 186

COLLECT *

Sit

PROPHECY *

GRADUAL & ALLELUIA *

EPISTLE *

Stand

TRIPLE ALLELUIA 190

HOLY GOSPEL *

NICENE CREED 191

Sit

HYMN OF THE DAY **679**

SERMON

OFFERING & CHORAL ANTHEM

OFFERTORY VERSE *

Stand

OFFERTORY 192

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT 194

DISTRIBUTION HYMNS **676, 672, 633**

Stand

COMMUNION VERSE *
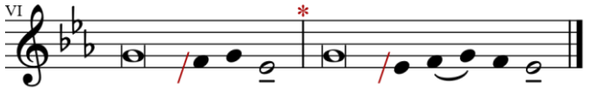
NUNC DIMITTIS—BENEDICTION 199

CLOSING HYMN **670**

POSTLUDE

* See inside of bulletin

GRADUAL *Timete Dominum omnes sancti* *Psalm 34:9, 10b*



O fear the LORD, ye / His saînts:
For there is no want to / them that— fear Him.
They that seek / the LÔRD
shall not want / any— good thing.

ALLELUIA *Vox exultationis* *Psalm 118:15a*

Al- / leluia!
- / Alle—luia!
The voice of rejoicing and / salvation
is in the tabernacles of the righteous.
/ Alle—luia!

EPISTLE *1 John 3:1-3*

DEARLY BELOVED: Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure.
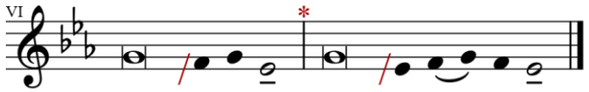
HOLY GOSPEL *Matthew 5:1-12*

AT THAT TIME: Seeing the multitudes, Jesus went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you."

OFFERTORY VERSE *Laetamini in Domino* *Psalm 32:11*



Be glad in the LORD, and rejoice, / ye righteous:
And shout for joy, all ye that are / upright— in heart.

COMMUNION VERSE *Amen dico vobis* *Matthew 19:28a, 29b*

Verily I say unto you,
that ye which have forsaken all / and followed Me:
Shall receive a hundredfold, and shall inherit / ever—lasting life.

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Prelude: *"Festival Prelude on 'For All the Saints'"* arr. Lani Smith
Choral Anthem: *"Blessed Are the Dead Who Die in the Lord"* by Carl F. Schalk
Postlude: *"Postlude on 'Lasst uns erfreuen'"* by Gordon Young

We remember with thanksgiving those who have gone before us with the sign of faith…

Dorothy Johnson *(February 4, 1938 – December 8, 2025)*

Carol Maron *(July 9, 1941 – December 29, 2025)*

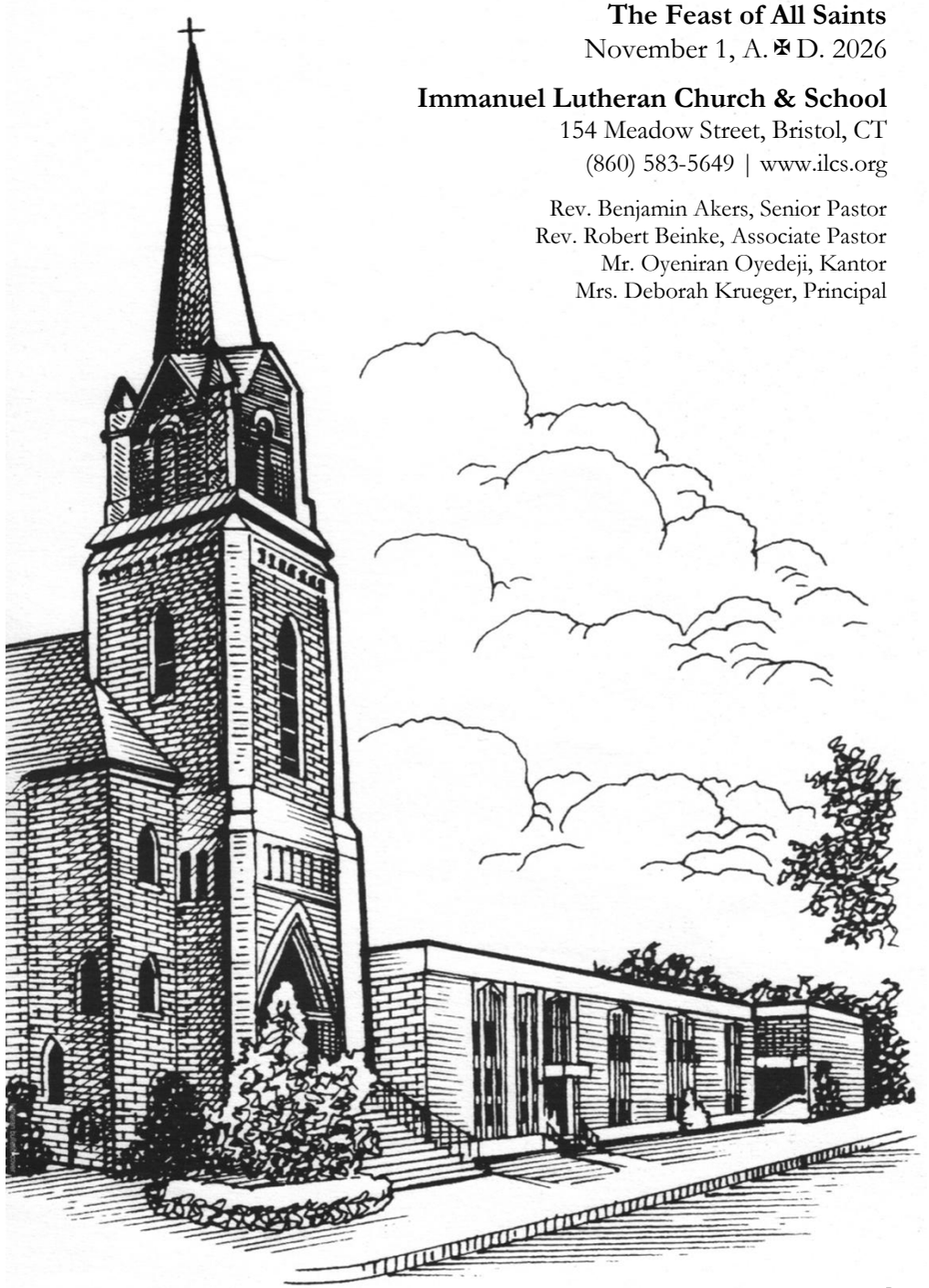
Lorraine Sonstrom *(May 23, 1928 – January 15, 2026)*

Jeanette Eschner *(January 16, 1933 – March 21, 2026)*

The Feast of All Saints
November 1, A.✠D. 2026

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The Lutheran Church—Missouri Synod

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