

**“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”** (Genesis 28:17)

**Welcome to Immanuel Lutheran Church & School!** In the Divine Service, we enter our Lord’s presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God’s work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

**Today we celebrate the Lord’s Supper,** in which we receive Christ’s Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

#### INTROIT

*Jubilate Deo*

*Psalms 66:1-2, 3a*



Make a joyful noise unto God, all ye lands, alle- | luia:\*

Sing forth the honor | of His name:

Make His praise | glorious.\*

Alleluia, alleluia, alle- | luia!

Say unto God, How terrible art Thou | in Thy works,\*

Through the greatness | of Thy power.

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Make a joyful noise unto God, all ye lands, alle- | luia:\*

Sing forth the honor | of His name:

Make His praise | glorious.\*

Alleluia, alleluia, alle- | luia!

#### COLLECT

O God, who showest to them that be in error the light of Thy truth to the intent that they may return into the way of righteousness: grant unto all them that profess themselves Christians that they may reject those things that are contrary to this name: and follow such things as are agreeable to the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

#### PROPHECY

*Isaiah 40:25-31*

THUS SAYS THE LORD GOD:

“To whom will you liken Me,

Or to whom shall I be equal?” says the Holy One.

Lift up your eyes on high,

And see who has created these things,

Who brings out their host by number;

He calls them all by name,

By the greatness of His might

And the strength of His power;

Not one is missing.

Why do you say, O Jacob,

And speak, O Israel:

“My way is hidden from the LORD,

And my just claim is passed over by my God”?

Have you not known?

Have you not heard?

The everlasting God, the LORD,

The Creator of the ends of the earth,

Neither faints nor is weary.

His understanding is unsearchable.

He gives power to the weak,

And to those who have no might He increases strength.

Even the youths shall faint and be weary,

And the young men shall utterly fall,

But those who wait on the LORD

Shall renew their strength;

They shall mount up with wings like eagles,

They shall run and not be weary,

They shall walk and not faint.

#### DIVINE SERVICE SETTING THREE

LUTHERAN SERVICE BOOK PG. 184

HYMN OF INVOCATION #480

“He’s Risen, He’s Risen”

CONFESSION & ABSOLUTION

INTROIT \*

KYRIE

GLORIA IN EXCELSIS

COLLECT \*

PROPHECY \*

GRADUAL \*

EPISTLE \*

SEQUENCE HYMN #459-460

Sung responsively between pastor and people

HOLY GOSPEL \*

NICENE CREED

HYMN OF THE DAY #483

“With High Delight Let Us Unite”

SERMON

OFFERTORY & OFFERING

Please sign the Record of Fellowship pad. If you’re visiting, please leave your contact information so we can acknowledge your visit.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

DISTRIBUTION HYMNS

“I Come, O Savior, to Thy Table” #618

“Awake, My Heart, with Gladness” #467

NUNC DIMITTIS—BENEDICTION

CLOSING HYMN #818

“In Thee Is Gladness”

\* See inside of bulletin

**GRADUAL** *Surrexit altissimus* *Liturgical Text; 1 Cor. 5:7b-8a, c*



The Most High is risen | from the grave,\*  
Who for us hung up- | on the tree.  
Christ our Passover is sacri- | ficed for us.\*  
Let us keep the feast with the unleavened bread  
of sincerity and truth. Alle- | luia.

**EPISTLE**

*1 Peter 2:11-20*

DEARLY BELOVED: I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king.

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

Immediately, the Sequence hymn **LSB #459-460** is sung  
responsively between pastor and people.

**HOLY GOSPEL**

*John 16:16-22*

AT THAT TIME, Jesus said to His disciples: “A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.”

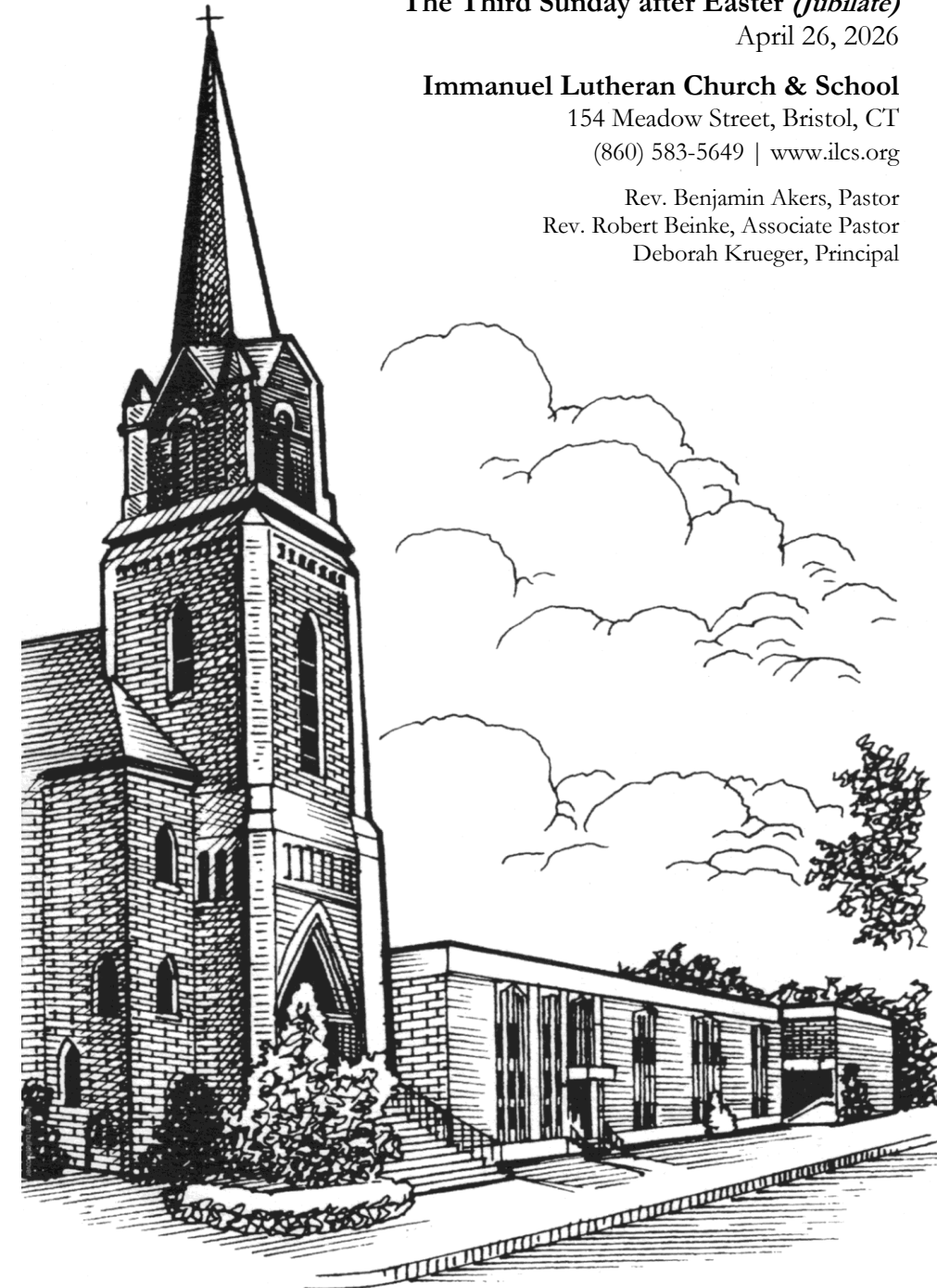
Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father?’” They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.”

Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.”

**The Third Sunday after Easter (*Jubilate*)**  
April 26, 2026

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The Lutheran Church—Missouri Synod

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HANDICAP  
ACCESSIBLE

