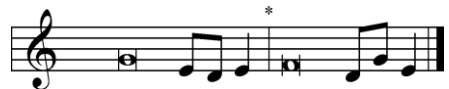


“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” (Genesis 28:17)

Welcome to Immanuel Lutheran Church & School! In the Divine Service, we enter our Lord’s presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God’s work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

Today we celebrate the Lord’s Supper, in which we receive Christ’s Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

INTROIT *Domine in tua misericordia* *Psalm 13:5-6, 1*



O LORD, I have trusted in Thy | mercy;*
My heart shall rejoice in Thy sal- | vation.
I will sing un- | to the LORD:*
Because He hath dealt bountifully | with me.
How long wilt Thou forget me, O LORD, for- | ever?*How long wilt Thou hide Thy | face from me?

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

O LORD, I have trusted in Thy | mercy;*
My heart shall rejoice in Thy sal- | vation.
I will sing un- | to the LORD:*
Because He hath dealt bountifully | with me.

COLLECT

O God, the Strength of all them that trust in Thee, mercifully accept our prayers: and because the weakness of our mortal nature can do nothing without Thee: grant us the help of Thy grace, that in keeping Thy commandments we may please Thee both in will and deed; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

PROPHECY

Deuteronomy 6:4-13

IN THOSE DAYS, Moses spoke to the children of Israel, saying: “Hear, O Israel: The LORD our God, the LORD is one! You shall love the LORD your God with all your heart, with all your soul, and with all your strength.

“And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates. “So it shall be, when the LORD your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build, houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant—when you have eaten and are full—then beware, lest you forget the LORD who brought you out of the land of Egypt, from the house of bondage. You shall fear the LORD your God and serve Him, and shall take oaths in His name.”

GRADUAL

Ego dixi

Psalm 41:4, 1; Psalm 7:1



I said, LORD, be merciful | unto me:.*
Heal my soul; for I have sinned a- | gainst Thee.
Blessed is he that considereth | the poor:.*
The LORD will deliver him in time of | trouble.
Alleluia, Alleluia. O LORD my God, in Thee do I | put my trust:.*
Save me from all them that persecute me, and deliver me. Alle- | luia.

DIVINE SERVICE SETTING THREE

LUTHERAN SERVICE BOOK PG. 184

HYMN OF INVOCATION **#912**
“Christ Is Our Cornerstone”

CONFESSION & ABSOLUTION

INTROIT *

KYRIE

GLORIA IN EXCELSIS

COLLECT *

PROPHECY *

GRADUAL *

EPISTLE *

ALLELUIA

HOLY GOSPEL *

NICENE CREED

HYMN OF THE DAY **#768**
“To God the Holy Spirit Let Us Pray”

SERMON

OFFERTORY & OFFERING

Please sign the Record of Fellowship pad. If you’re visiting, please leave your contact information so we can acknowledge your visit.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

DISTRIBUTION HYMNS

“O Lord, We Praise Thee” **#617**
“Lord, Thee I Love...” **#708**

NUNC DIMITTIS—BENEDICTION

CLOSING HYMN **#919**
“Abide, O Dearest Jesus”

* See inside of bulletin

EPISTLE*1 John 4:8b-21*

DEARLY BELOVED: God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us.

If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

HOLY GOSPEL*Luke 16:19-31*

AT THAT TIME, Jesus said to His disciples: "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

The First Sunday after Trinity
June 7, 2026

Immanuel Lutheran Church & School

154 Meadow Street, Bristol, CT
(860) 583-5649 | www.ilcs.org

Rev. Benjamin Akers, Pastor
Rev. Robert Beinke, Associate Pastor
Deborah Krueger, Principal

