

“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” (Genesis 28:17)

Welcome to Immanuel Lutheran Church & School! In the Divine Service, we enter our Lord’s presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God’s work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

Today we celebrate the Lord’s Supper, in which we receive Christ’s Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

INTROIT *Dominus illuminatio mea* *Psalm 27:1, 2b, 3a*



The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the strength of my life; of whom shall I | be afraid?

When mine enemies and my foes came up- | on me,*

They stumbled | and fell.

Though a host should encamp a- | gainst me,*

My heart | shall not fear.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the strength of my life; of whom shall I | be afraid?

When mine enemies and my foes came up- | on me,*

They stumbled | and fell.

COLLECT

Grant, O Lord, we beseech Thee: that the course of this world may be peaceably ordered by Thy governance: and that Thy Church may rejoice in quiet devotion; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

PROPHECY

Isaiah 58:6-12

THUS SAYS THE LORD GOD: “Is this not the fast that I have chosen:

To loose the bonds of wickedness,

To undo the heavy burdens,

To let the oppressed go free,

And that you break every yoke?

Is it not to share your bread with the hungry,

And that you bring to your house the poor who are cast out;

When you see the naked, that you cover him,

And not hide yourself from your own flesh?

Then your light shall break forth like the morning,

Your healing shall spring forth speedily,

And your righteousness shall go before you;

The glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;

You shall cry, and He will say, ‘Here I am.’

“If you take away the yoke from your midst,

The pointing of the finger, and speaking wickedness,

If you extend your soul to the hungry

And satisfy the afflicted soul,

Then your light shall dawn in the darkness,

And your darkness shall be as the noonday.

The LORD will guide you continually,

And satisfy your soul in drought,

And strengthen your bones;

You shall be like a watered garden,

And like a spring of water, whose waters do not fail.

Those from among you shall build the old waste places;

You shall raise up the foundations of many generations;

And you shall be called the Repairer of the Breach,

The Restorer of Streets to Dwell In,” says the LORD Almighty.

DIVINE SERVICE SETTING THREE

LUTHERAN SERVICE BOOK PG. 184

HYMN OF INVOCATION **#500**

“Creator Spirit, by Whose Aid”

CONFESSION & ABSOLUTION

INTROIT *

KYRIE

GLORIA IN EXCELSIS

COLLECT *

PROPHECY *

GRADUAL *

EPISTLE *

ALLELUIA

HOLY GOSPEL *

NICENE CREED

HYMN OF THE DAY **#696**

“O God, My Faithful God”

SERMON

OFFERTORY & OFFERING

Please sign the Record of Fellowship pad. If you’re visiting, please leave your contact information so we can acknowledge your visit.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

DISTRIBUTION HYMNS

“The Death of Jesus Christ...” **#634**

“Jesus, Thy Boundless Love to Me” **#683**

NUNC DIMITTIS—BENEDICTION

CLOSING HYMN **#504**

“Father Most Holy”

* See inside of bulletin

GRADUAL *Propitius esto Domine peccatis nostris*
Psalm 79:9b-10a, 9a; Psalm 21:1



Purge away our sins, | O Lord,*
Lest the heathen say, Where | is their God?
Help us, O God of our salvation, for the glory | of Thy name:*
And deliver us, | O Lord.
Alleluia, Alleluia.
The king shall joy in Thy strength, | O LORD;*
And in Thy salvation how greatly shall he rejoice!
Alle- | luia.

EPISTLE *Romans 8:18-23*

BRETHREN: I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body, in Christ Jesus our Lord.

HOLY GOSPEL *Luke 6:36-42*

AT THAT TIME, Jesus said to His disciples: “Be merciful, just as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”

And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.”

The Fourth Sunday after Trinity
June 28, 2026

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