

“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” (Genesis 28:17)

Welcome to Immanuel Lutheran Church & School! In the Divine Service, we enter our Lord’s presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God’s work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

Today we celebrate the Lord’s Supper, in which we receive Christ’s Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

INTROIT *Exaudi Domine vocem meam... adiutor* *Psalm 27:7a, 9b, 1a*



Hear, O LORD, when I cry unto Thee | with my voice:*
Thou hast | been my help;
Leave me not, neither for- | sake me,*
O God of my sal- | vation.
The LORD is my light and my sal- | vation; *
Whom | shall I fear?

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Hear, O LORD, when I cry unto Thee | with my voice:*
Thou hast | been my help;
Leave me not, neither for- | sake me,*
O God of my sal- | vation.

COLLECT

O God, who hast prepared for them that love Thee such good things as eye hath not seen: pour into our hearts such love toward Thee: that we, loving Thee in all things and above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

PROPHECY

1 Kings 19:11-21

IN THOSE DAYS, the LORD spoke to Elijah, saying: “Go out, and stand on the mountain before the LORD.” And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice.

So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, “What are you doing here, Elijah?”

And he said, “I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.”

Then the LORD said to him: “Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. And he left the oxen and ran after Elijah, and said, “Please let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?”

So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen’s equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

DIVINE SERVICE SETTING THREE

LUTHERAN SERVICE BOOK PG. 184

HYMN OF INVOCATION **#901**
“Open Now Thy Gates of Beauty”

CONFESSION & ABSOLUTION

INTROIT *

KYRIE

GLORIA IN EXCELSIS

COLLECT *

PROPHECY *

GRADUAL *

EPISTLE *

ALLELUIA

HOLY GOSPEL *

NICENE CREED

HYMN OF THE DAY **#688**
“Come, Follow Me,” the Savior Spake

SERMON

OFFERTORY & OFFERING

Please sign the Record of Fellowship pad. If you’re visiting, please leave your contact information so we can acknowledge your visit.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

DISTRIBUTION HYMNS

“Thy Body, Given for Me...” **#619**
“What Is the World to Me” **#730**

NUNC DIMITTIS—BENEDICTION

CLOSING HYMN **#965**
“God Bless Our Native Land”

* See inside of bulletin

GRADUAL *Protector noster* *Psalm 84:9a, 8a; Psalm 31:1-2a*



Behold, O God | our shield,*

And look upon the face of Thy | servant.

O LORD | God of hosts,*

Hear the prayers of Thy | servants.

Alleluia, Alleluia. In Thee, O LORD, do I | put my trust;*

Let me never | be ashamed:

Deliver me in Thy | righteousness.*

Bow down Thine ear to me, and deliver me speedily.

Alle- | luia.

EPISTLE

1 Peter 3:8-15a

DEARLY BELOVED: All of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For

“He who would love life

And see good days,

Let him refrain his tongue from evil,

And his lips from speaking deceit.

Let him turn away from evil and do good;

Let him seek peace and pursue it.

For the eyes of the LORD are on the righteous,

And His ears are open to their prayers;

But the face of the LORD is against those who do evil.”

And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness’ sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” But sanctify the Lord God in your hearts.

HOLY GOSPEL

Luke 5:1-11

AT THAT TIME: As the multitude pressed about Jesus to hear the word of God, He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

When He had stopped speaking, He said to Simon, “Launch out into the deep and let down your nets for a catch.”

But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.” And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord!”

For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid. From now on you will catch men.” So when they had brought their boats to land, they forsook all and followed Him.

The Fifth Sunday after Trinity

July 5, 2026

Immanuel Lutheran Church & School

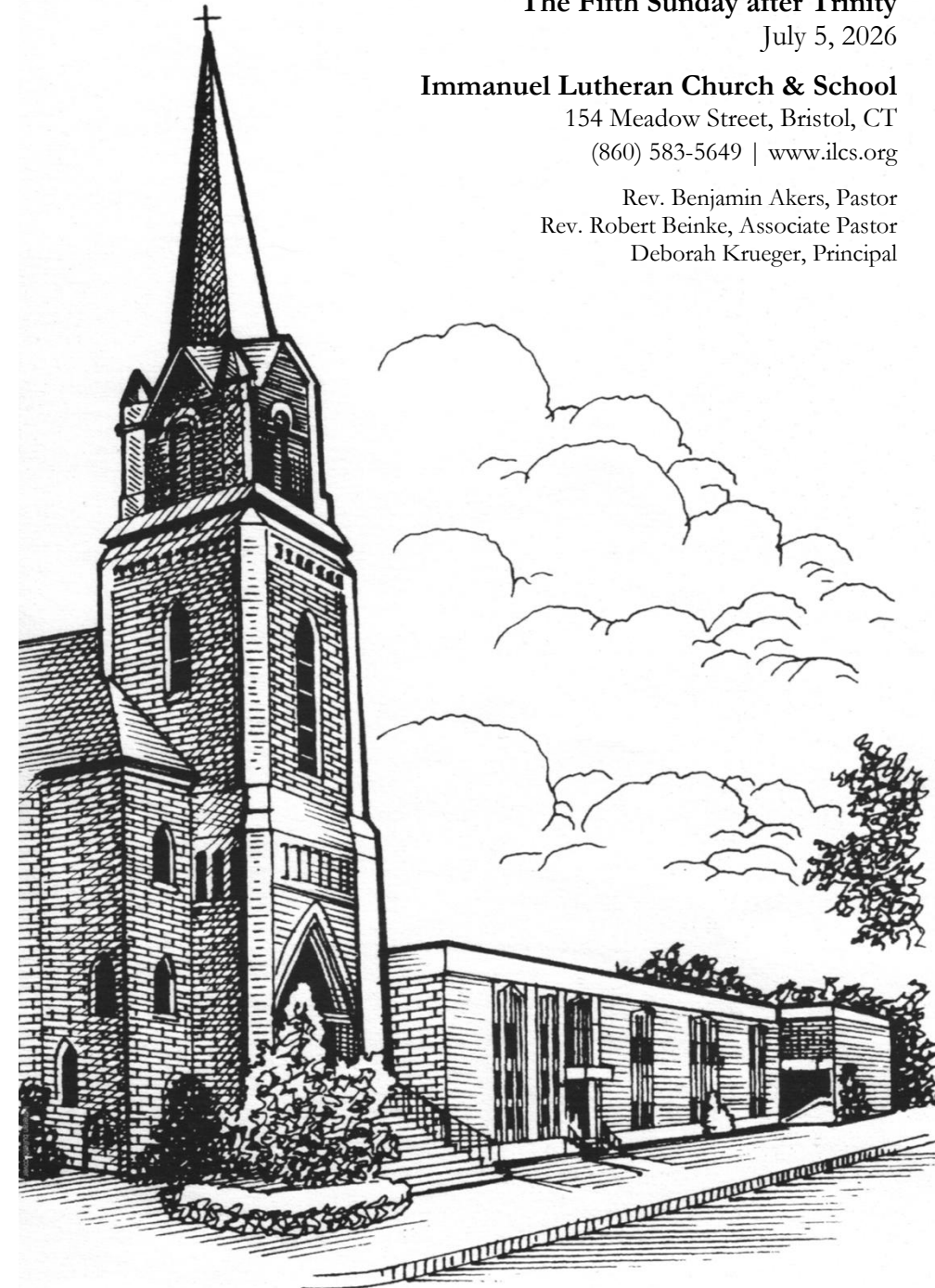
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The Lutheran Church—Missouri Synod

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