

**“How awesome is this place! This is none other than the house  
of God, and this is the gate of heaven.”** *(Genesis 28:17)*

**Welcome to Immanuel Lutheran Church & School!** In the Divine Service, we enter our Lord’s presence to be served by Him through Word & Sacrament. The service is not something we do for God. The liturgy is God’s work to bless and enliven us: He gives, we receive (Hebrews 8:1-6).

**Today we celebrate the Lord’s Supper,** in which we receive Christ’s Body and Blood under the forms of bread and wine for the forgiveness of sins (1 Corinthians 11:22-25). As we celebrate this sacrament, we also give public confession to our unity in the Christian faith (1 Corinthians 10:16-17). Visitors who have not received Communion from Pastor Akers or Pastor Beinke are kindly asked to speak with one of them before approaching the altar for the first time. Children and adults who are not eligible for the Holy Communion may cross their arms, placing both hands on their shoulders, to indicate they would like to receive a blessing.

**ORGAN VOLUNTARIES**

<b>Prelude:</b>	<i>Prelude on ‘Evan’</i>	<i>Gordon Young</i>
<b>Offertory:</b>	<i>Larghetto in C minor (Mélodie Religieuse)</i>	<i>Arthur W. Marchant</i>
<b>Postlude:</b>	<i>Psalm XIX</i>	<i>Benedetto Marcello</i>

**INTROIT** *Dominus fortitudo plebis suae* *Psalm 28:8-9, 1a*



The LORD | is their strength,\*

And He is the saving strength of His a- | nointed.  
Save Thy people, and bless Thine in- | heritance,\*  
And lift them up for- | ever.  
Unto Thee will I cry, O LORD my Rock; be not si- | lent to me:\*  
Be Thou not si- | lent to me.

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The LORD | is their strength,\*

And He is the saving strength of His a- | nointed.  
Save Thy people, and bless Thine in- | heritance,\*  
And lift them up for- | ever.

**COLLECT**

O God of hosts, to whom belong all good things: graft in our hearts the love of Thy name: and grant that by the increase within us of true religion Thou mayest nourish what is good, and by the zeal of devotion preserve what Thou hast nourished; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

**PROPHECY**

*Exodus 20:1-17*

IN THOSE DAYS: God spoke all these words, saying:

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

You shall have no other gods before Me.

You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”

**DIVINE SERVICE SETTING THREE**

LUTHERAN SERVICE BOOK PG. 184

HYMN OF INVOCATION **#746**

“Through Jesus’ Blood and Merit”

CONFESSION & ABSOLUTION

INTROIT \*

KYRIE

GLORIA IN EXCELSIS

COLLECT \*

PROPHECY \*

GRADUAL \*

EPISTLE \*

ALLELUIA

HOLY GOSPEL \*

NICENE CREED

HYMN OF THE DAY **#562**

“All Mankind Fell in Adam’s Fall”

SERMON

OFFERTORY & OFFERING

Please sign the Record of Fellowship pad. If you’re visiting, please leave your contact information so we can acknowledge your visit.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

DISTRIBUTION HYMNS

“Baptized into Your Name...” **#590**

“God’s Own Child, I Gladly Say It” **#594**

NUNC DIMITTIS—BENEDICTION

CLOSING HYMN **#601**

“All Who Believe and Are Baptized”

\* See inside of bulletin

**GRADUAL** *Convertere Domine aliquantulum* Ps. 90:13, 1; 47:1



Return, O LORD, | how long?\*

And let it repent Thee concerning Thy | servants.  
Lord, Thou hast been our | dwelling place\*

In all gener- | ations.

Alleluia, Alleluia. O clap your hands, all ye | people;\*

Shout unto God with the voice of triumph. Alle- | luia.

### EPISTLE

*Romans 6:3-11*

**BRETHREN:** As many of us as were baptized into Christ Jesus were baptized into His death. Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

### HOLY GOSPEL

*Matthew 5:20-26*

AT THAT TIME, Jesus said to His disciples: “Assuredly, I say to you, unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

**The Sixth Sunday after Trinity**

July 12, A. ✠ D. 2026

**Immanuel Lutheran Church & School**

154 Meadow Street, Bristol, CT

(860) 583-5649 | www.ilcs.org

Rev. Benjamin Akers, Senior Pastor

Rev. Robert Beinke, Associate Pastor

Mr. Oyeniran Oyedeji, Kantor

Mrs. Deborah Krueger, Principal

